

## ADDENDUM

PROJECT	BHC Courthouse Furniture	PROJECT #	23109
OWNER	Black Hawk County	DATE	02/29/2024
LETTING DATE	March 4, 2024	ADDENDUM #	03

### TO ALL HOLDERS OF DRAWINGS AND PROJECT MANUALS

This addendum is issued to incorporate the following changes in the drawings and project manual. For bids to be considered, this addendum must be acknowledged by indicating on the Form of Bid.

Bidders shall make the following corrections or additions to the bidding documents. These items shall supersede, modify, and/or change all statements or drawings to the contrary in the drawings and project manual and shall take precedence over these documents. Bidders shall base their bid on the drawings and project manual and as modified by the changes herein stated.

#### This addendum consist of (# of pages)

Text	Supplemental Drawings	Project Manual	Total Pages
	8.5" x 11"      30" x 42"		
1	0	2	0

### REVISIONS

#### 1 General Items

Item #	Sheet/Section	Detail/Paragraph	Attachment	Description of Change
1.01	-	-	-	Disregard Addendum 2 – Clarifications have been made in this Addendum.

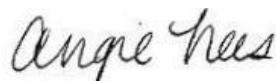
#### 2 Architectural

##### Drawing Changes

Item #	Sheet/Section	Detail/Paragraph	Attachment	Description of Change
2.01	-	-	A8.11	REVISE the quantity of S-2 located in 104A (Financial Manager Office) to <b>1 TOTAL</b> units in lieu of 2.
2.02	-	-	A8.21	REVISE the quantity of S-4 located in 250 (A/P - A/R Work) to be <b>3 TOTAL</b> units in lieu of 4.
2.03	-	-	A8.21	REVISE the quantity of S-3 located in 230 (Elections Work) to be <b>5 TOTAL</b> units in lieu of 6.

End of Addendum

#### Submitted By



Angie Nees, IIDA, CHID, EDAC

INVISION

## GENERAL FURNITURE NOTES:

#### INSTALLATION

1. CONTRACTOR TO VERIFY ALL DIMENSIONS PRIOR TO INSTALLATION OF EQUIPMENT.  
NOTIFY DESIGNER OF FIELD DISCREPANCIES.

2. INSTALLATION SHALL BE DONE UNDER THE SUPERVISION OF AN AUTHORIZED AGENT OF THE CONTRACTOR AND ACCORDING TO THE "FURNITURE FLOOR PLAN" ISSUED BY THE DESIGNER TO EACH SUCCESSFUL CONTRACTOR PRIOR TO THE DELIVERY SCHEDULE. THE "FURNITURE FLOOR PLAN" AND A COPY OF THE SPECIFICATIONS WILL BE REQUIRED TO INSTALL ALL ITEMS PROPERLY BY COLOR AND LOCATIONS WITHIN A GIVEN AREA.

3. CONTRACTOR SHALL REMOVE ALL CRATING, PLASTIC COVERINGS, AND DEBRIS FROM THE PROJECT, LEAVING PREMISES IN SHOWROOM CONDITION WITH ALL ITEMS FREE FROM DUST AND READY FOR OWNER'S USE, UNLESS OTHERWISE INSTRUCTED BY DESIGNER.

4. PRECAUTIONS SHALL BE TAKEN TO PROTECT BUILDING FROM DAMAGE. ANY DAMAGE TO WALLS OR FLOORS NOTICED AT THE TIME OF INSTALLATION SHALL BE BROUGHT TO THE ATTENTION OF THE OWNER AND DESIGNER PRIOR TO THE INSTALLATION, SINCE SUCH DAMAGE MAY OTHERWISE BE BLAMED ON THE CONTRACTOR. SHOULD CONTRACTOR CAUSE DAMAGE, THE EXPENSE OF RESTORING AREAS TO THE ORIGINAL CONDITION SHALL BE CHARGED TO THEM.

5. CONTRACTOR SHALL BE RESPONSIBLE FOR NOTIFYING THE OWNER AND THE DESIGNER WHEN FURNISHINGS ARE COMPLETELY INSTALLED AND READY FOR FINAL INSPECTION.

6. CONTRACTOR SHALL PRESENT AT LEAST ONE (1) COPY OF EACH MANUFACTURER'S MAINTENANCE MANUAL TO THE OWNER'S REPRESENTATIVE.

## BILL OF MATERIALS (BOM)

1. BOM IS INCLUDED IN THE SPECIFICATIONS AS A GUIDE OF THE DESIGN INTENT OF THE LARGEST COMPONENTS OF THE DESIGNED LAYOUT. THE AWARDED CONTRACTOR IS RESPONSIBLE FOR ALL COMPONENTS TO MAKE THE LAYOUT FUNCTION, INCLUDING BUT NOT LIMITED TO, BRACKETS, CONNECTORS, SUPPORTS, CLIPS, POWER SUPPLIES ETC.

## REVISIONS:

OWNER SIGN-OFF:  
DATE

## LACK HAWK COUNTY

316 E 5th Street, Waterloo, IA 50703

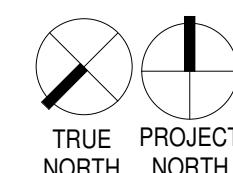
PROJECT NO:  
23109

DATE:  
FEBRUARY 16, 2024

SHEET SET:  
FURNITURE  
DOCUMENTS

DOCUMENTS  
ADDENDUM #03

SHEET:  
A8.11

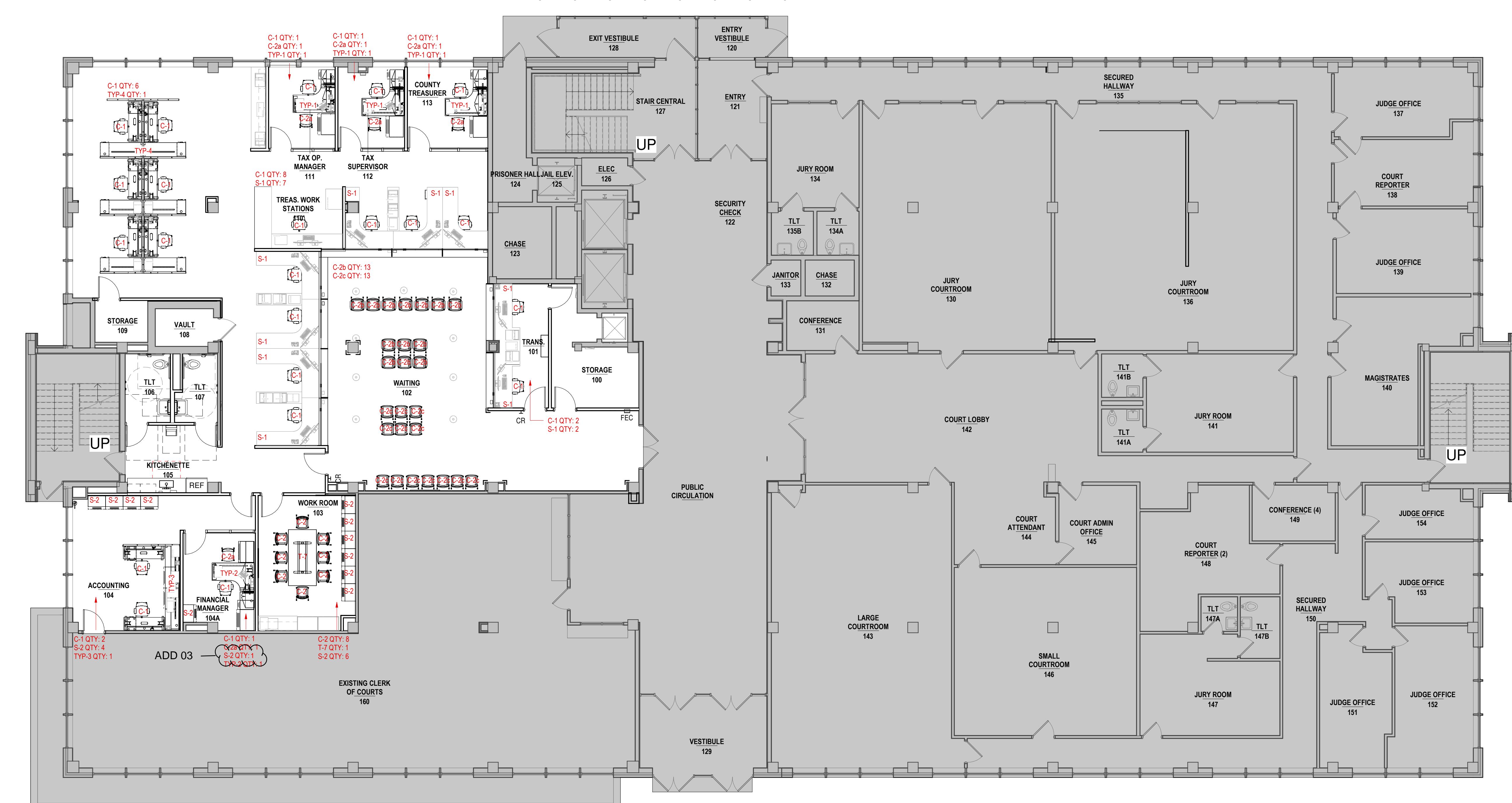


## 1 FIRST FLOOR EQUIPMENT PLAN - FOR REFERENCE ONLY

\\k Docs://23109\_BHC\_Courthouse\_Renovation/23109\_BHC\_Courthouse\_Renovation\_R23.rvt

15/2024 4:18:14 PM

HEET RESPONSIBILITY: Author



**THIS SHEET MUST BE PRINTED IN COLOR TO VIEW CONTENT PROPERLY**

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REVISIONS: Description Date No.

OWNER SIGN-OFF:  
DATE NAMEBLACK HAWK COUNTY  
316 E 5th Street, Waterloo, IA 50703  
PROJECT NO:  
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FEBRUARY 16, 2024  
SHEET SET:  
FURNITURE  
DOCUMENTS  
ADDENDUM #03  
SHEET NAME:  
FURNITURE PLAN,  
SECOND FLOOR  
SHEET:  
FURNITURE PLAN,  
SECOND FLOORA8.21  
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