

ADDENDUM

PROJECT	BHC Courthouse Furniture	PROJECT #	23109
OWNER	Black Hawk County	DATE	02/29/2024
LETTING DATE	March 4, 2024	ADDENDUM #	03

TO ALL HOLDERS OF DRAWINGS AND PROJECT MANUALS

This addendum is issued to incorporate the following changes in the drawings and project manual. For bids to be considered, this addendum must be acknowledged by indicating on the Form of Bid.

Bidders shall make the following corrections or additions to the bidding documents. These items shall supersede, modify, and/or change all statements or drawings to the contrary in the drawings and project manual and shall take precedence over these documents. Bidders shall base their bid on the drawings and project manual and as modified by the changes herein stated.

This addendum consist of (# of pages)

Text	Supplemental Drawings		Project Manual	Total Pages
	8.5" x 11"	30" x 42"		
1	0	2	0	3

REVISIONS

1 General Items

Item #	Sheet/ Section	Detail/ Paragraph	Attachment	Description of Change
1.01	-	-	-	Disregard Addendum 2 – Clarifications have been made in this Addendum.

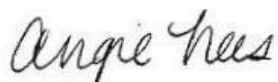
2 Architectural

Drawing Changes

Item #	Sheet/ Section	Detail/ Paragraph	Attachment	Description of Change
2.01	-	-	A8.11	REVISE the quantity of S-2 located in 104A (Financial Manager Office) to 1 TOTAL units in lieu of 2.
2.02	-	-	A8.21	REVISE the quantity of S-4 located in 250 (A/P - A/R Work) to be 3 TOTAL units in lieu of 4.
2.03	-	-	A8.21	REVISE the quantity of S-3 located in 230 (Elections Work) to be 5 TOTAL units in lieu of 6.

End of Addendum

Submitted By

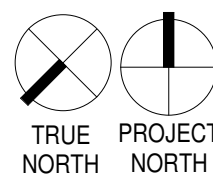


Angie Nees, IIDA, CHID, EDAC

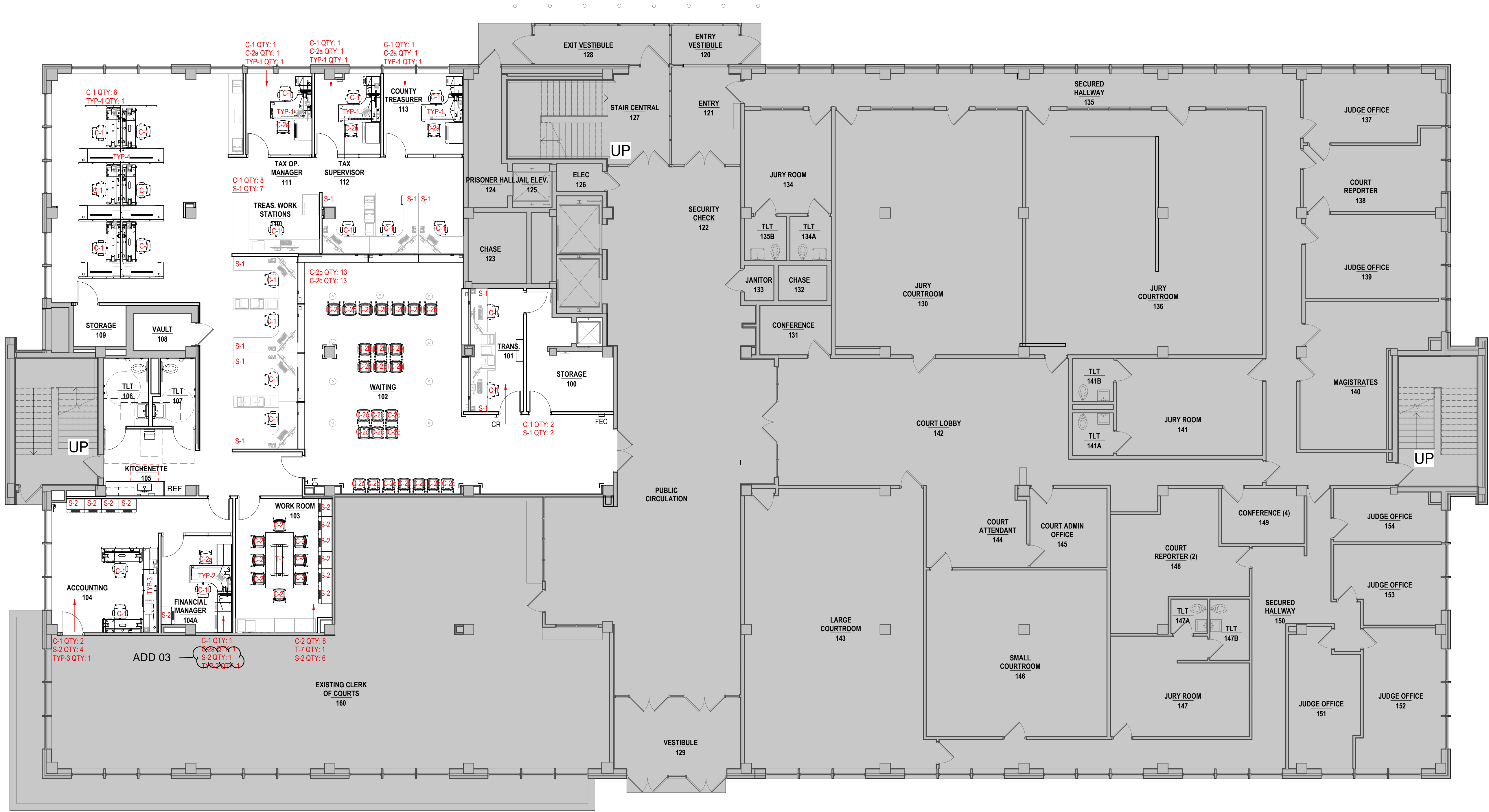
Autodesk Docs/23109_BHC_Courthouse_Renovation/23109_BHC_Courthouse_Renovation_f231.v4

2/15/2024 4:18:14 PM

SHEET RESPONSIBILITY Author



1 FIRST FLOOR EQUIPMENT PLAN - FOR REFERENCE ONLY
1/8" = 1'-0"



GENERAL FURNITURE NOTES:

INSTALLATION

1. CONTRACTOR TO VERIFY ALL DIMENSIONS PRIOR TO INSTALLATION OF EQUIPMENT. NOTIFY DESIGNER 1 OF FIELD DISCREPANCIES.
 2. INSTALLATION SHALL BE DONE UNDER THE SUPERVISION OF AN AUTHORIZED AGENT OF THE CONTRACTOR AND ACCORDING TO THE "FURNITURE FLOOR PLAN" ISSUED BY THE DESIGNER TO EACH SUCCESSFUL CONTRACTOR PRIOR TO THE DELIVERY SCHEDULE. THE "FURNITURE FLOOR PLAN" AND A COPY OF THE SPECIFICATIONS WILL BE REQUIRED TO INSTALL ALL ITEMS PROPERLY BY COLOR AND LOCATIONS WITHIN A GIVEN AREA.
 3. CONTRACTOR SHALL REMOVE ALL CRATING, PLASTIC COVERINGS, AND DEBRIS FROM THE PROJECT, LEAVING PREMISES IN SHOWROOM CONDITION WITH ALL ITEMS FREE FROM DUST AND READY FOR OWNER'S USE, UNLESS OTHERWISE INSTRUCTED BY DESIGNER.
 4. PRECAUTIONS SHALL BE TAKEN TO PROTECT BUILDING FROM DAMAGE. ANY DAMAGE TO WALLS OR FLOORS NOTICED AT THE TIME OF INSTALLATION SHALL BE BROUGHT TO THE ATTENTION OF THE OWNER AND DESIGNER PRIOR TO THE INSTALLATION, SINCE SUCH DAMAGE MAY OTHERWISE BE BLAMED ON THE CONTRACTOR. SHOULD CONTRACTOR CAUSE DAMAGE, THE EXPENSE OF RESTORING AREAS TO THE ORIGINAL CONDITION SHALL BE CHARGED TO THEM.
 5. CONTRACTOR SHALL BE RESPONSIBLE FOR NOTIFYING THE OWNER AND THE DESIGNER WHEN FURNISHINGS ARE COMPLETELY INSTALLED AND READY FOR FINAL INSPECTION.
 6. CONTRACTOR SHALL PRESENT AT LEAST ONE (1) COPY OF EACH MANUFACTURER'S MAINTENANCE MANUAL TO THE OWNER'S REPRESENTATIVE.
- BILL OF MATERIALS (BOM)
1. BOM IS INCLUDED IN THE SPECIFICATIONS AS A GUIDE OF THE DESIGN INTENT OF THE LARGEST COMPONENTS OF THE DESIGNED LAYOUT. THE AWARDED CONTRACTOR IS RESPONSIBLE FOR ALL COMPONENTS TO MAKE THE LAYOUT FUNCTION, INCLUDING BUT NOT LIMITED TO, BRACKETS, CONNECTORS, SUPPORTS, CLIPS, POWER SUPPLIES ETC.

REVISIONS:

Description Date No.

INVISION
A. HAWK COUNTY | WATERLOO, IA | 50703

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Waterloo, IA 50703
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CONSULTANT:
MEPT+ENGINEER
MODUS

OWNER SIGN-OFF:

DATE NAME

BLACK HAWK COUNTY
COURTHOUSE FURNITURE
316 E 5th Street, Waterloo, IA 50703

PROJECT NO:
23109

DATE:
FEBRUARY 16, 2024

SHEET SET:
FURNITURE
DOCUMENTS
ADDENDUM #03

SHEET NAME:
FURNITURE PLAN, FIRST FLOOR

SHEET:

A8.11

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