

ADDENDUM

PROJECT	BHC Courthouse Furniture	PROJECT #	23109
OWNER	Black Hawk County	DATE	02/29/2024
LETTING DATE	March 4, 2024	ADDENDUM #	02

TO ALL HOLDERS OF DRAWINGS AND PROJECT MANUALS

This addendum is issued to incorporate the following changes in the drawings and project manual. For bids to be considered, this addendum must be acknowledged by indicating on the Form of Bid.

Bidders shall make the following corrections or additions to the bidding documents. These items shall supersede, modify, and/or change all statements or drawings to the contrary in the drawings and project manual and shall take precedence over these documents. Bidders shall base their bid on the drawings and project manual and as modified by the changes herein stated.

This addendum consist of (# of pages)

Text	Supplemental Drawings		Project Manual	Total Pages
	8.5" x 11"	30" x 42"		
1	0	2	0	3

REVISIONS

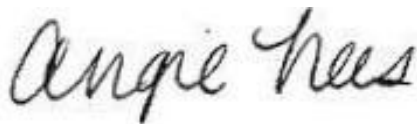
1 Architectural

Drawing Changes

Item #	Sheet/ Section	Detail/ Paragraph	Attachment	Description of Change
1.01	-	-	A8.11	REVISE the quantity of S-2 located in 104A (Financial Manager Office) to 1 TOTAL units in lieu of 2.
1.02	-	-	A8.21	REVISE the quantity of S-4 located in 250 (A/P - A/R Work) to be 3 TOTAL units in lieu of 4.
1.03	-	-	A8.21	REVISE the quantity of S-5 located in 230 (Election Work) to be 5 TOTAL units in lieu of 6.

End of Addendum

Submitted By



Angie Nees, IIDA, CHID, EDAC

