

ADDENDUM

PROJECT	BHC Courthouse Furniture	PROJECT #	23109
OWNER	Black Hawk County	DATE	02/22/2024
LETTING DATE	March 4, 2024	ADDENDUM #	01

TO ALL HOLDERS OF DRAWINGS AND PROJECT MANUALS

This addendum is issued to incorporate the following changes in the drawings and project manual. For bids to be considered, this addendum must be acknowledged by indicating on the Form of Bid.

Bidders shall make the following corrections or additions to the bidding documents. These items shall supersede, modify, and/or change all statements or drawings to the contrary in the drawings and project manual and shall take precedence over these documents. Bidders shall base their bid on the drawings and project manual and as modified by the changes herein stated.

This addendum consist of (# of pages)

Text	Supplemental Drawings		Project Manual	Total Pages
	8.5" x 11"	30" x 42"		
1	0	1	1	3

REVISIONS

1 General Items

Item #	Sheet/ Section	Detail/ Paragraph	Attachment	Description of Change
1.01	-	-	Prebid Sign-In Sheet	See attached for pre-bid sign-in sheet.
1.02	-	-	G0.03, Project Phasing Plan	Construction Project Phasing Plan included for reference.

2 Architectural

Specification Changes

Item #	Sheet/ Section	Detail/ Paragraph	Attachment	Description of Change
2.01	-	-	-	ADD all Abound Furniture Panels to include Electrical Pass-Thru Cable System and Harness, Circuits, and In-Feed Cable Base. Provide two duplex outlets per workstation.

End of Addendum

Submitted By

Angie Nees, IIDA, CHID, EDAC

SIGN-IN SHEET

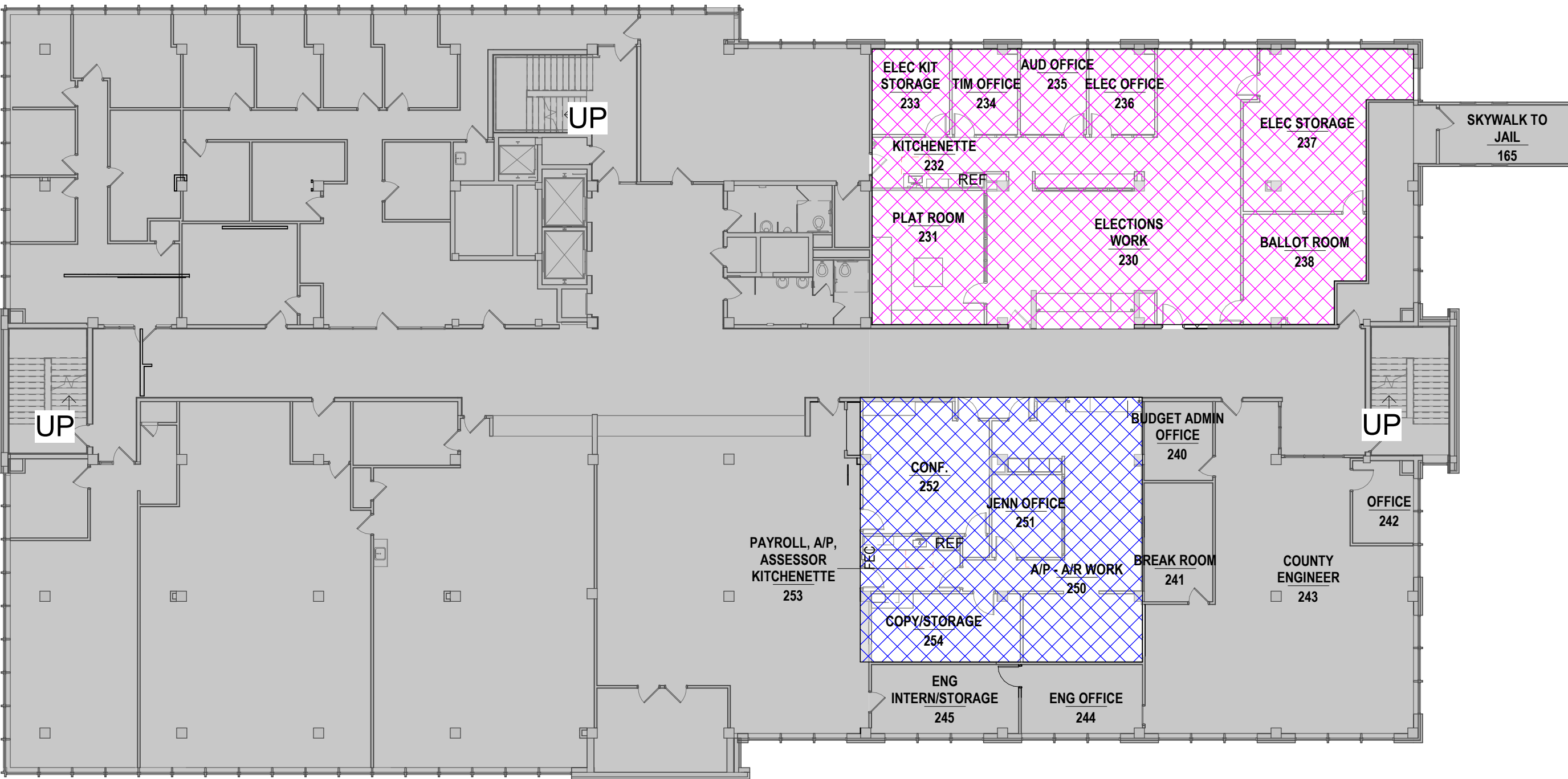
PROJECT	BHC Courthouse Furniture	PROJECT #	23109
OWNER	Black Hawk County	DATE	2.20.2024
MEETING #	n/a	LOCATION	BHC Courthouse
SUBJECT	Prebid Mtg		

ATTENDEES

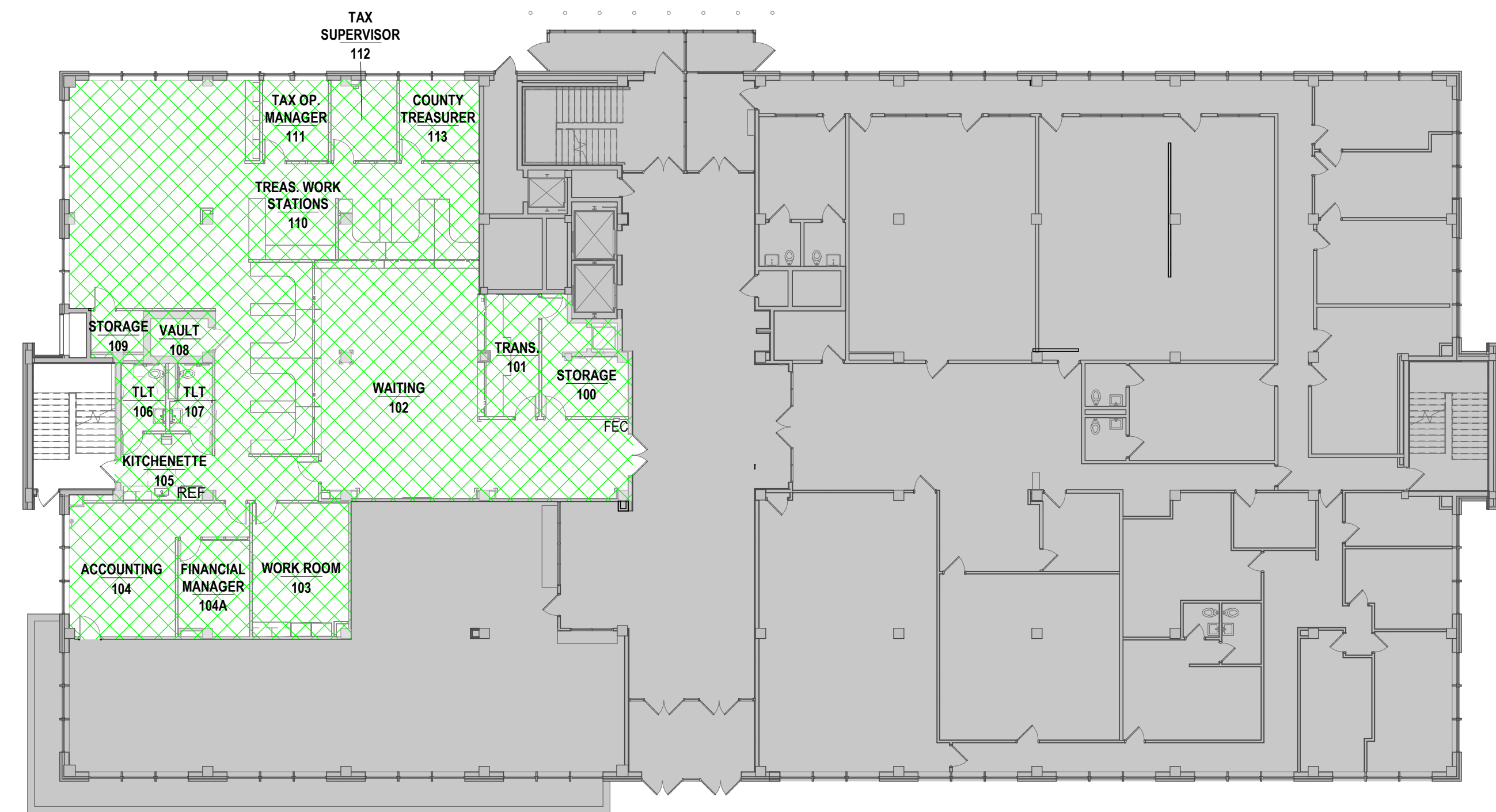
[illegible]

1/3/2024 4:42:30 PM Autodesk Docs/23109_BHCC_Courthouse_Renovation/23109_BHCC_Courthouse_Renovation_F231.v4 SHEET RESPONSIBILITY: Author

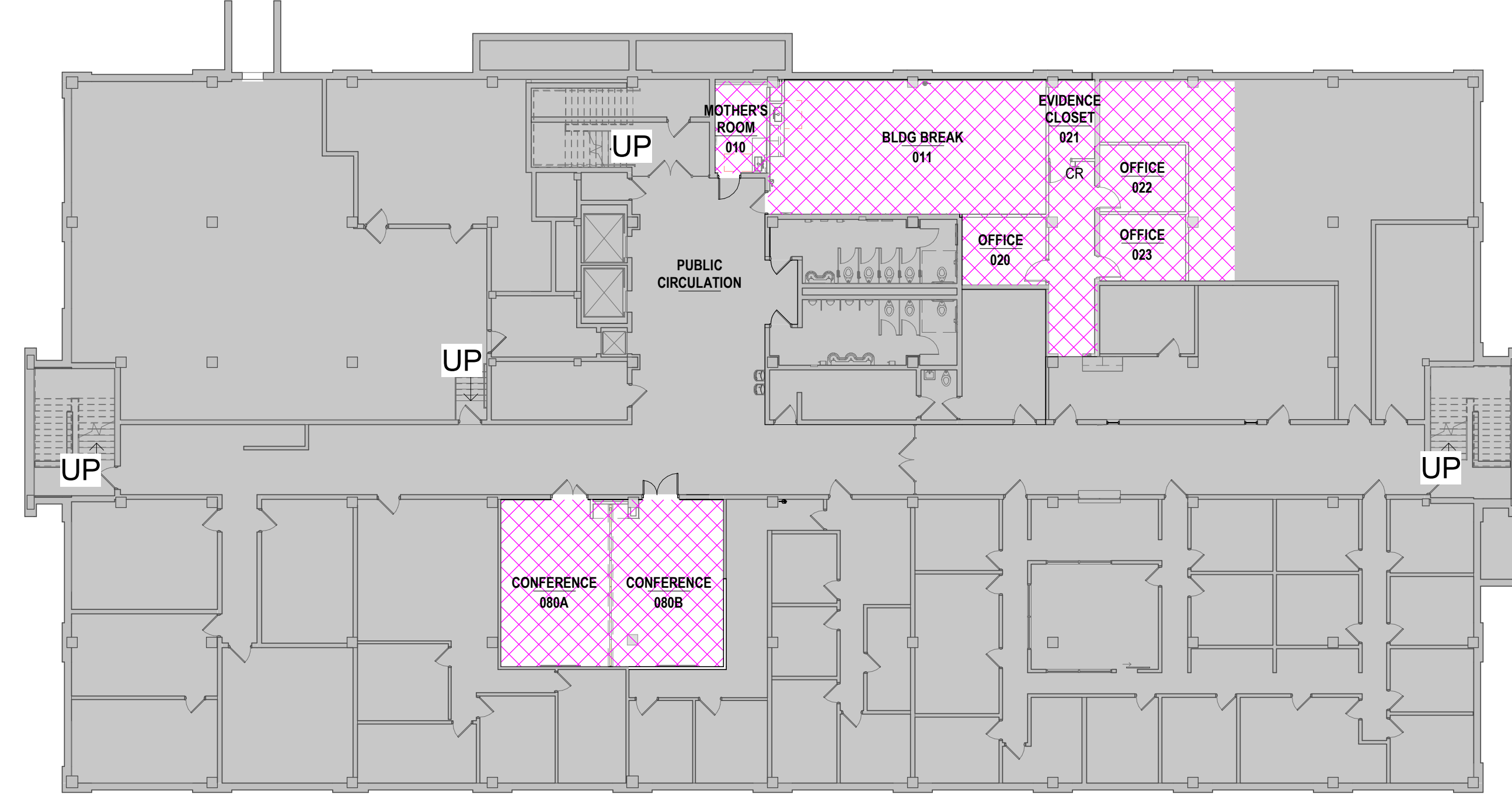
3 SECOND FLOOR PLAN - PHASING
1/16" = 1'-0"



2 FIRST FLOOR PLAN - PHASING
1/16" = 1'-0"



1 BASEMENT PHASING PLAN
1/16" = 1'-0"



GENERAL PHASING NOTES:

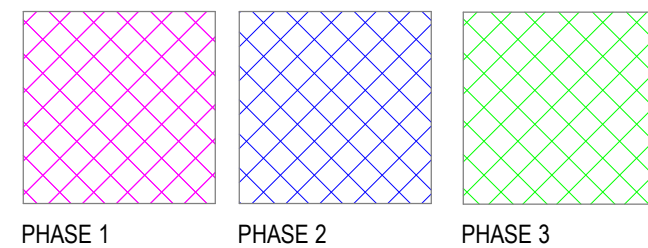
1. SHADED AREAS ARE SHOWN FOR REFERENCE ONLY AND ARE GENERALLY OUTSIDE OF PROJECT SCOPE.
2. PHASING WILL BE REVIEWED WITH THE AWARDED CONTRACTOR. ANY EDITS TO THE PLAN SHOWN WILL BE REVIEWED WITH THE OWNER FOR COORDINATION AND APPROVAL.
3. OWNER WILL BE OBTAINING AN ASBESTOS ABATEMENT CONTRACTOR OUTSIDE OF THE THE CONTRUCTION CONTRACT. GENERAL CONTRACTOR WILL BE RESPONSIBLE FOR COORDINATING ABATMENT INTO OVERALL CONSTRUCTION SCHEDULE WITH OWNER AND ABATEMENT CONTRACTOR.

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MODUS

REVISIONS:
Description Date No.

OWNER SIGN-OFF:
DATE NAME

PROJECT PHASING LEGEND:



BLACK HAWK COUNTY
COURTHOUSE RENOVATIONS
316 E 5th Street, Waterloo, IA 50703

PROJECT NO:
23109
DATE:
JANUARY 4, 2024
SHEET SET:
BID DOCUMENTS

SHEET NAME:
PROJECT PHASING

SHEET:
G0.03
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