

## BLACK HAWK COUNTY CITY OFFICIALS

(Officials whose seats go on the ballot in 2021 are shown in bold face type.)

**CEDAR FALLS** (Chapter 376 Runoff) 2010 Population: 39,260 (FAX: 268-5126)  
 City Clerk: Jacque Danielsen 268-5152 220 Clay Street [jacque.danielsen@cedarfalls.com](mailto:jacque.danielsen@cedarfalls.com)  
 City Attorney: Kevin Rogers 243-2713 Zip Code: 50613

|                               |                      |                         |  |
|-------------------------------|----------------------|-------------------------|--|
| <b>MAYOR</b>                  | <b>ROB GREEN</b>     | <b>2023 (2-yr.term)</b> | <a href="mailto:rob.green@cedarfalls.com">rob.green@cedarfalls.com</a> |
| <b>Councilmember-at-Large</b> | <b>DAVE SIRES</b>    | <b>2023 (4-yr.term)</b> |  |
| Councilmember-at-Large        | KELLY DUNN           | 2025 (4-yr.term)        |  |
| Councilmember, Ward 1         | GIL SCHULTZ          | 2025 (4-yr.term)        |  |
| <b>Councilmember, Ward 2</b>  | <b>SUSAN De BUHR</b> | <b>2023 (4-yr.term)</b> |  |
| Councilmember, Ward 3         | DARYL F. KRUSE       | 2025 (4-yr.term)        |  |
| <b>Councilmember, Ward 4</b>  | <b>SIMON HARDING</b> | <b>2023 (4-yr.term)</b> |  |
| Councilmember, Ward 5         | DUSTIN GANFIELD      | 2025 (4-yr.term)        |  |

**DUNKERTON** (Chapter 45) 2010 Population: 852 (FAX: 822-3383)  
 City Clerk: Sheila Steffen 822-4247 200 E Tower St – PO Box 100  
 City Attorney: Laura Folkertss Zip Code: 50626 [dunkertonclerk@dunkerton.net](mailto:dunkertonclerk@dunkerton.net)

|                      |                        |                         |  |
|----------------------|------------------------|-------------------------|--|
| <b>Mayor</b>         | <b>MICHAEL SCHARES</b> | <b>2023 (2-yr.term)</b> | <a href="mailto:dunkertonmayor@dunkerton.net">dunkertonmayor@dunkerton.net</a> |
| <b>Councilmember</b> | <b>RON REICHEN</b>     | <b>2023 (4-yr.term)</b> |  |
| <b>Councilmember</b> | <b>MONICA SMITH</b>    | <b>2023 (4-yr.term)</b> |  |
| Councilmember        | BRIAN ROQUET           | 2025 (4-yr.term)        |  |
| Councilmember        | ALLISON BAUGHER        | 2025 (4-yr.term)        |  |
| Councilmember        | DEREK SHANER           | 2025 (4-yr.term)        |  |

**ELK RUN HEIGHTS** (Chapter 45) 2010 Population: 1,117 (FAX: 833-0225)  
 City Clerk: Julie Eastman 232-0020 5042 Lafayette Rd [cityclerk@elkrunheights.com](mailto:cityclerk@elkrunheights.com)  
 Assistant City Attorney: Heather Prendergast 234-4600 Zip Code: 50707

|                      |                       |                         |  |
|----------------------|-----------------------|-------------------------|--|
| <b>Mayor</b>         | <b>LISA SMOCK</b>     | <b>2023 (2-yr.term)</b> | <a href="mailto:elkrunmayor@mchsi.com">elkrunmayor@mchsi.com</a> |
| <b>Councilmember</b> | <b>DENNIS D. BASS</b> | <b>2023 (2-yr.term)</b> |  |
| <b>Councilmember</b> | <b>GARY WURTZ</b>     | <b>2023 (2-yr.term)</b> |  |
| <b>Councilmember</b> | <b>HEATHER SALLIS</b> | <b>2023 (2-yr.term)</b> |  |
| <b>Councilmember</b> | <b>MARK MCCHANE</b>   | <b>2023 (2-yr.term)</b> |  |
| <b>Councilmember</b> | <b>DAVE GALBRAITH</b> | <b>2023 (2-yr.term)</b> |  |

**EVANSDALE** (Chapter 45) 2010 Population: 4,751 (FAX: 232-1586)  
 City Clerk: 232-6683 123 N Evans Rd – PO Box 325  
 City Attorney: Laura Folkerts 232-2700 Zip Code: 50704 [cityclerk@cityofevansdale.org](mailto:cityclerk@cityofevansdale.org)  
[deputyclerk@cityofevansdale.org](mailto:deputyclerk@cityofevansdale.org)  
[mayor@cityofevansdale.org](mailto:mayor@cityofevansdale.org)

|                                   |                         |                         |
|-----------------------------------|-------------------------|-------------------------|
| <b>Mayor</b>                      | <b>DEANNE KOBLISKA</b>  | <b>2023 (2-yr.term)</b> |
| Councilmember-at-Large            | JUSTIN SMOCK            | 2025 (4-yr.term)        |
| <b>Councilmember, Ward 1</b>      | <b>CHARLES BEAM</b>     | <b>2023 (4-yr.term)</b> |
| Councilmember, Ward 2             | RONALD NICHOLS          | 2025 (4-yr.term)        |
| <b>Councilmember, Ward 3</b>      | <b>STEVE W. SEIBLE</b>  | <b>2023 (4-yr.term)</b> |
| Councilmember, Ward 4             | KRISTI OSBORNE          | 2025 (4-yr.term)        |
| <b>Parks &amp; Recreation Bd.</b> | <b>TOM NICHOLS</b>      | <b>2023 (4-yr.term)</b> |
| <b>Parks &amp; Recreation Bd.</b> | <b>RICHARD NOLAN SR</b> | <b>2023 (4-yr.term)</b> |
| <b>Parks &amp; Recreation Bd.</b> | <b>RONALD KETTWIG</b>   | <b>2023 (4-yr.term)</b> |
| Parks & Recreation Bd.            | JOE WRIGHT              | 2025 (4-yr.term)        |
| Parks & Recreation Bd.            | DAVID AMES              | 2025 (4-yr.term)        |

**GILBERTVILLE** (Chapter 45)

City Clerk: Teresa Adamson 296-1822  
 Deputy Clerk: Jean Etringer  
 City Attorney: Dutton, Laura Folkerts

2010 Population: 712  
 1321 5<sup>th</sup> St  
 Zip Code: 50634

(FAX: 296-3238)  
[gvilleclerk@mediacombb.net](mailto:gvilleclerk@mediacombb.net)  
[gvilledeputy@mediacombb.net](mailto:gvilledeputy@mediacombb.net)

|               |                         |                         |
|---------------|-------------------------|-------------------------|
| Mayor         | <b>MARK THOME</b>       | <b>2023 (2-yr.term)</b> |
| Councilmember | <b>MIKE EVEN</b>        | <b>2023 (4-yr.term)</b> |
| Councilmember | <b>SHEILA BRUSTKERN</b> | <b>2023 (4-yr.term)</b> |
| Councilmember | <b>SCOTT D. BECKER</b>  | <b>2023 (4-yr.term)</b> |
| Councilmember | <b>JEFF FROST</b>       | <b>2025 (4-yr.term)</b> |
| Councilmember | <b>LISA PERRY</b>       | <b>2025 (4-yr.term)</b> |

[mark.thome@bertch.com](mailto:mark.thome@bertch.com)

**HUDSON** (Chapter 45)

City Clerk: Chrissi Wiersma 988-3600  
 Deputy Clerk: Katie Boeding  
 City Attorney: Heather Prendergast 234-4600

2010 Population: 2,282 (FAX: 988-3149)  
 525 Jefferson St – PO Box 536  
 Zip Code: 50643

[cwiersma@cityofhudson.com](mailto:cwiersma@cityofhudson.com)  
[kboeding@cityofhudsonia.com](mailto:kboeding@cityofhudsonia.com)

|               |                          |                         |
|---------------|--------------------------|-------------------------|
| Mayor         | <b>GEORGE WESSEL</b>     | <b>2023 (2-yr.term)</b> |
| Councilmember | <b>LORI SEAWEL</b>       | <b>2023 (4-yr.term)</b> |
| Councilmember | <b>MATTHEW REISETTER</b> | <b>2023 (4-yr.term)</b> |
| Councilmember | <b>JEFF LAWSON</b>       | <b>2023 (4-yr.term)</b> |
| Councilmember | KATE WYATT               | 2025 (4-yr.term)        |
| Councilmember | GAIL BUNZ                | 2025 (4-yr.term)        |

[george.wessel@prairielakeschurch.org](mailto:george.wessel@prairielakeschurch.org)

**JANESVILLE** (Chapter 45)

City Clerk: Chris Murley 987-2905  
 Deputy Clerk: Christa Kurtz  
 City Attorney: Gary Boveia

2010 Population: 978  
 227 Main St.  
 Zip Code: 50647

[chris@janesvilleia.com](mailto:chris@janesvilleia.com)  
[deputyclerk@janesvilleia.com](mailto:deputyclerk@janesvilleia.com)

|               |                            |                         |
|---------------|----------------------------|-------------------------|
| Mayor         | <b>DAVID BEENBLOSSOM</b>   | <b>2023 (2-yr.term)</b> |
| Councilmember | <b>BENJAMIN MCALLISTER</b> | <b>2023 (4-yr.term)</b> |
| Councilmember | <b>CHRIS ROBINSON</b>      | <b>2023 (4-yr.term)</b> |
| Councilmember | DENNIS MILLER              | 2025 (4-yr.term)        |
| Councilmember | SUE STAPLETON              | 2025 (4-yr.term)        |
| Councilmember | JEFF CONOVER               | 2025 (4-yr.term)        |

**JESUP** (Chapter 45)

City Clerk: Koley Mead 827-1522  
 Deputy Clerk: Amanda Trebon-Boyd  
 Heather Prendergast 234-4600

2010 Population: 2,520  
 PO Box 592  
 Zip Code: 50648

[jesup@jtt.net](mailto:jesup@jtt.net)  
[jesup1@jtt.net](mailto:jesup1@jtt.net)

|               |                       |                         |
|---------------|-----------------------|-------------------------|
| Mayor         | <b>CHRIS EVEN</b>     | <b>2023 (2-yr.term)</b> |
| Councilmember | <b>DAVID BISHOP</b>   | <b>2023 (4-yr.term)</b> |
| Councilmember | <b>CURTIS SCHARES</b> | <b>2023 (4-yr.term)</b> |
| Councilmember | <b>CRAIG WRIGHT</b>   | <b>2023 (4-yr.term)</b> |
| Councilmember | DENNY BELL            | 2025 (4-yr.term)        |
| Councilmember | TODD ROHLFSEN         | 2025 (4-yr.term)        |

**LA PORTE CITY** (Chapter 45)

City Clerk: Jane Whittlesey 9-342-3396  
 City Attorney: Laura Folkerts 234-1766

2010 Population: 2,285 (FAX: 342-3770)  
 202 Main St  
 Zip Code: 50651

[lpcclerk@lpctel.net](mailto:lpcclerk@lpctel.net)

|               |                          |                         |
|---------------|--------------------------|-------------------------|
| Mayor         | JASMINE GASTON           | 2025 (4-yr term)        |
| Councilmember | KRISTI HARRILL           | 2023 (4-yr.term)        |
| Councilmember | BRETT HAKEMAN            | 2023 (4-yr.term)        |
| Councilmember | JAN PINT (Appt 1/1/2022) | 2023 (4-yr.term)        |
| Councilmember | <b>JORDAN SCHMITZ</b>    | <b>2025 (4-yr.term)</b> |
| Councilmember | <b>PHILLIP MEDINA</b>    | <b>2025 (4-yr.term)</b> |

**RAYMOND** (Chapters 45)

2010 Population: 788

(FAX: 233-0958)

City Clerk: Nancy Miebach 232-6153 101 1<sup>ST</sup> St – PO Box 156[cityofraymond@mchsi.com](mailto:cityofraymond@mchsi.com)

City Attorney: Heather Prendergast 234-4600 Zip Code: 50667

[radeon@mchsi.com](mailto:radeon@mchsi.com)

HRS: M: 7-11:30 and 12:30-5:00 T-Th: 7-11:30 and 12:30-4 F: 7-11

Mayor

GARY VICK

2025 (4-yr.term) [mayorofraymond@mchsi.com](mailto:mayorofraymond@mchsi.com)**Councilmember****TOM MCGOWAN****2023 (4-yr.term)****Councilmember****BECKY PINT****2023 (4-yr.term)****Councilmember****LARRY THIES****2023 (4-yr.term)**

Councilmember

BECKY SMITH

2025 (4-yr.term)

Councilmember

SHARI SORENSON

2025 (4-yr.term)

**WATERLOO** (Chapter 376 Runoff)

2010 Population: 68,406

(FAX: 291-4571)

City Clerk: Kelley Felchle (or LeAnn) 291-4323715 Mulberry St

[kelley.felchle@waterloo-ia.org](mailto:kelley.felchle@waterloo-ia.org)

City Attorney: Martin M. Petersen 291-4327 Zip Code: 50703

HRS: 8-5

**Mayor****QUENTIN M. HART****2023 (2-yr.term)**[mayor@waterloo-ia.org](mailto:mayor@waterloo-ia.org)

Councilmember-at-Large

ROB NICHOLS

2025 (4-yr.term)

**Councilmember-at-Large****DAVE BOESEN****2023 (4-yr.term)**

Councilmember, Ward 1

JOHN CHILES

2025 (4-yr.term)

**Councilmember, Ward 2****JONATHAN GRIEDER****2023 (4-yr.term)**

Councilmember, Ward 3

NIA WILDER

2025 (4-yr.term)

**Councilmember, Ward 4****JEROME AMOS JR****2023 (4-yr.term)**

Councilmember, Ward 5

RAY FEUSS

2025 (4-yr.term)